

**JOINT COMMUNICATION BULLETIN #J240****LME-MCO Communication Bulletin #J240 - Medicaid Enrollment of New Behavioral Health Providers in NCTracks**

Effective July 1, 2017, Medicaid behavioral health providers requesting an initial enrollment through LME-MCOs must be directed to NCTracks. These providers will be new to the LME-MCO network and do not have an active enrollment record in NCTracks. LME-MCOs will no longer enroll these Medicaid providers and transfer enrollment information through the Provider Upload process.

[READ MORE OF JCB #J240](#)

**LISTENING SESSION/PUBLIC FORUM - CABHA SERVICES**

The Division of Medical Assistance in collaboration with the Division of Mental Health, Developmental Disabilities, and Substance Abuse Services is preparing to sunset the requirements and remove the CABHA designation from policies in which CABHAs are the provider (Intensive In-Home, Community Support Team, Child and Adolescent Day Treatment, MH/SA Targeted Case Management). DMA is seeking stakeholder input to help ensure that quality medical and clinical oversight remains a part of each of these services as CABHAs will no longer provide this oversight. DMA and DMH invite stakeholders to offer feedback concerning this policy change.

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**CENTRAL REGION**

March 28, 2017

5:00 - 7:00 pm

Creedmoor Road

Raleigh, NC 27612

**EASTERN REGION**

April 4, 2017

5:00 - 7:00 pm

Pitt County Agriculture Center

Greenville, NC 27834

**LISTENING SESSION/WEBINAR - REVISION OF INTENSIVE IN-HOME SERVICE DEFINITION**

In light of the sun setting of CABHA regulations, the definition of Intensive in Home Services (IHS) must be revised. The goal is to include provisions for clinical and quality oversight as well as to improve service design. The Division of Medical Assistance and the Division of Mental Health, Developmental Disabilities, and Substance Abuse Services are beginning this process and are requesting the input of IHS providers and LME/MCOs via this webinar.

[READ MORE](#)

**LISTENING SESSION/WEBINAR INFORMATION**

April 5 from 2:00 pm to 3:30 pm

[REGISTRATION LINK](#)

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